

## **Kulin-Sohn Insurance Agency, Inc.**

P.O. Box 1357, Arlington Heights, IL 60006-1357 Phone: (800) 640-6601 Fax: (847) 991-4351 Email applications to: Gmnst33@aol.com

Website: http://www.gymnasticsinsurance.com/

| ine   | ess Name:  |                          |                                     |  |  |
|---|--|--------------------------|-------------------------------------|--|--|
| су  | Number:  | <u> </u>                 |                                     |  |  |
| np  | ps (including day camps, summer cam                    | nps, sports camps, etc.) |                                     |  |  |
| N   | lumber of camp sessions and participants:              |                          |                                     |  |  |
|   | Туре   | Number of sessions       | Average participants per<br>session |  |  |
| [   | Day:   |                          |                                     |  |  |
| (   | Overnight:   |                          |                                     |  |  |
| Se  | Session information:                                   |                          |                                     |  |  |
| 9   | <b>Session 1:</b> Date held:/                          |                          |                                     |  |  |
| L   | Location being held:                                   |                          |                                     |  |  |
| 5   | Street address:  |                          |                                     |  |  |
| (   | City/State/Zip:  |                          |                                     |  |  |
| 5   | Session 2: Date held:/                                 |                          |                                     |  |  |
| L   | Location being held:                                   |                          |                                     |  |  |
| 5   | Street address:  |                          |                                     |  |  |
| (   | City/State/Zip:  |                          |                                     |  |  |
|   | Session 3: Date held:/                                 |                          |                                     |  |  |
|   | Location being held:                                   |                          |                                     |  |  |
| -   | Street address:  |                          |                                     |  |  |
| (   | City/State/Zip:  |                          |                                     |  |  |
| Di  | ays per week camp is in session:                       |                          |                                     |  |  |
| Estimated number of participants who are: Currently enrolled: Camp participants only: |  |                          |                                     |  |  |
| D   | Describe activities outside of your normal activities: |                          |                                     |  |  |

| Are any Additional Insureds required?   Yes   No   |  |   |  |
|--|--|---|--|
| If yes: Name:  |  |   |  |
| Street Address:  |  |   |  |
|  | State:   |   |  |
|  |  |   |  |
|  | ritten quote has been issued<br>ctronically signing this docun | completed application. The Company's receipt of d. This supplement becomes part of your application ment, verify your information is correct. |  |
| <b>Authorization -</b> I hereby certify that to the and that no information which would mate |  | d belief the information provided is true and correct as been withheld.   |  |
| Applicant's signature:   |  | Date:   |  |
| Producer's signature:  |  | Date:   |  |
| (Florida only) Agent license number:   |  | _   |  |